ARTICLES

Allen, Sr. Prudence, R.S.M., Where is Our Conscience? 335–372

Betty, L. Stafford, Mind, Paranormal Experience, and the Inadequacy of Materialism 373–392

Colledge, Richard J., Kierkegaard's Subjective Ontology: A Metaphysics of the Existing Individual 5–22

Cope, Charlotte, Freedom, Responsibility, and the Concept of Anxiety 549–566

Doolan, Gregory T., The Causality of the Divine Ideas in Relation to Natural Agents in Thomas Aquinas 393–409

Fouts, Avery, Descartes's First Meditation: A Phenomenological Analysis 223–238

Frazier, Brad, Kierkegaard on Mastered Irony 465–479

Futch, Michael J., Time Unbounded: Leibniz on Infinite Temporal Regresses 321–334

Hasker, William, The Constitution View of Persons: A Critique 23–34

Hoyt-O'Connor, Paul E. Virtues, and the Practice of Medicine 79–94

Low, Douglas, The Continuing Relevance of *The Structure of Behavior* 411–430

Madden, James D., Aristotle, Induction, and First Principles 35–52

McLaughlin, Thomas, Local Motion and the Principle of Inertia: Aquinas, Newtonian Physics, and Relativity 239–264

Miron, Ronny, From Opposition to Reciprocity: Karl Jaspers on Science, Philosophy, and What Lies Between Them 147–163

Nelson, Eric Sean, Moral and Political Prudence in Kant 305–319

Perkins, Robert L., Habermas and Kierkegaard: Religious Subjectivity, Multiculturalism, and Historical Revisionism 481–496

Peterson, John, Truth and Exemplarism 69–77

Piper, Henry B., Kierkegaard's Non-Dialectical Dialectic or That Kierkegaard is not Hegelian 497–517

Porter, Andrew P., Material Differences Between History and Nature 185–200

Schönbaumsfeld, Genia, No New Kierkegaard 519–534

Seeman, Bradley N., Whose Rationality? Which Cognitive Psychotherapy? 201–222

Stalnaker Aaron, Rational Justification in Xunzi: On His Use of the Term Li 53–68

Stith, Richard, The Priority of Respect: How Our Common Humanity Can Ground Our Individual Dignity 165–184

Westphal, Merold, Kierkegaard's Religiousness C: A Defense 535–548

FEATURE BOOK REVIEWS

Irwin, T. H., *Aristotle on Meaning and Essence*—David Charles 95–105

Klima, Gyula, On Kenny on Aquinas on Being: A Critical Review of *Aquinas on Being*—Anthony Kenny 567–580

BOOK REVIEWS AND NOTICES

Alanen, Lilli, *Descartes's Concept of Mind*—John Cottingham 594–596

Ameriks, Earl, *Interpreting Kant's Critique*—Richard E. Aquila 591–593

Attfield, Robin, *Environmental Ethics: An Overview of the Twenty-First Century*—Brian G. Henning 583–584

Bobonich, Christopher, *Plato's Utopia Recast: His Later Ethics and Politics*—Antonis Coumoundouros 450–451

Brague, Rémi, *The Wisdom of the World: The Human Experience of the Universe in Western Thought*—Bernard G. Prusak 275–276

Broad, Jacqueline, *Women Philosophers of the Seventeenth Century*—John J. Conley, S.J. 436–438

Card, Claudia, *The Atrocity Paradigm: A Theory of Evil*—Sara Ruddick 126–128

Casullo, Albert, *A Priori Justification*—Tim McGrew 441–442

Clark, Gillian, and Tessa Rajak, eds., *Philosophy and Power in the Graeco-Roman World*—Stephen Watt 124–126

Conley, John J., S.J., *The Suspicion of Virtue: Women Philosophers in Neoclassical France*—Celia Wolf-Devine 448–450

Cottingham, John, *On the Meaning of Life*—Bernard G. Prusak 110–111

Couprie, Dirk L., Robert Hahn, and Gerald Naddaf, *Anaximander in Context: New Studies in the Origins of Greek Philosophy*—Dana Miller 111–113

Crosby, John F., *Personalist Papers*—James G. Hanink 600–601

Crowther, Paul, *The Transhistorical Image: Philosophizing Art and its History*—William James Earle 120–121

D'Oro, Giuseppina, *Collingwood and the Metaphysics of Experience*—Peter B. Lewis 283–285

Davies, Brian, O.P., *Aquinas*—Graham MacAleer 278–279

Davies, Stephen, *Themes in the Philosophy of Music*—R. A. Sharpe 121–123

Deely, John, *The Impact on Philosophy of Semiotics*—Joseph W. Koterski, S.J. 596–598

Divers, John, *Possible Worlds*—Ross P. Cameron 116–118

Frank, Daniel H. and Oliver Leaman, eds. *Cambridge Companion to Medieval Jewish Philosophy*—David B. Burrell, C.S.C. 602–603

Gendler, Tamar Szabó and John Hawthorne, *Conceivability and Possibility*—David S. Oderberg 587–589

Goodman, Lenn E., *Islamic Humanism*—Herbert Berg 280–281

Gowans, Christopher W., *Philosophy of the Buddha*—J. E. Tiles 432–434

Griffin, David Ray, *Reenchantment Without Supernaturalism: A Process Philosophy of Religion*—George Allan 113–115

Hanby, Michael, *Augustine and Modernity*—David Vincent Meconi, S.J. 581–582

Hancock, Curtis L., and Brendan Sweetman, *Faith and the Intellectual Life*—ed. Arthur Madigan, S.J. 266–268

Hetherington, Stephen, *Good Knowledge, Bad Knowledge: On Two Dogmas of Epistemology*—Bruce W. Bower 107–108

Hill, R. Kevin, *Nietzsche's Critiques: The Kantian Foundations of His Thought*—Tsarina Doyle 598–599
Hittinger, John P,. *Liberty, Wisdom, and Grace*—Richard J. Regan, S.J. 285–286
Kivy, Peter, *Introduction to a Philosophy of Music*—Katrine Pilcher Keuneman 286–288
Knasas, John F. X., *Being and Some Twentieth Century Thomists*—Richard Cross 446–448
Knowles, Dudley, *Routledge Philosophy Guidebook to Hegel and the Philosophy of Right*—Michael Inwood 118–119
Lahey, Stephen E., *Philosophy and Politics in the Thought of John Wyclif*—Cary J. Nederman 440–441
Lambert, Karel, *Free Logic: Selected Essays*—Ken Akiba 281–283
Levine, Joseph, *Purple Haze: The Puzzle of Consciousness*—David Jehle 584–587
Loeb, Louis, *Stability and Justification in Hume's Treatise*—David Owen 271–273
Martin, Michael, *Atheism, Morality, and Meaning*—W. Matthews Grant 128–130
Newman, Andrew, *The Correspondence Theory of Truth: An Essay on the Metaphysics of Predication*—Dorothy Grover 438–440
Nickles, Thomas, ed., *Thomas Kuhn*—Chistopher Daly 268–270
O'Grady, Paul, *Relativism*—Sean Sayers 123–124
Papineau, David, *Thinking about Consciousness*—Godehard Brüntrup 452–453
Pinkard, Terry, *German Philosophy 1760–1860: The Legacy of Idealism*—Tom Rockmore 270–271
Pitson, A. E., *Hume's Philosophy of the Self*—Daniel E. Flage 276–278
Regan, Richard J., S.J., ed., *Thomas Aquinas: A Summary of Philosophy*—Brian Davies, O.P. 108–109
Reydams-Schils, Gretchen J., ed., *Plato's Timaeus as Cultural Icon*—Dana R. Miller 445–446
Rhees, Rush and D. Z. Phillips, *Wittgenstein's On Certainty: There—Like Our Life*—Bede Rundle 593–594
Schmaltz, Tad M., *Radical Cartesianism: The French Reception of Descartes*—John J. Conley, S.J. 115–116
Sherratt, Yvonne, *Adorno's Positive Dialectic*—Brendan Sweetman 443–445
Shields, Chrisopher, *Classical Philosophy: A Contemporary Introduction*—Eric Carlos Sanday 589–591
Shrader-Frechette, Kristin, *Environmental Justice: Creating Equality, Reclaiming Democracy*—Brian G. Henning 273–275
Stratton-Lake, Philip, ed., *Ethical Intuitionism: Re-evaluations*—William G. O'Neill 434–436
Swanton, Christine, *Virtue Ethics: A Pluralistic Approach*—Raymond Dennehy 603–605
Vogler, Candace, *Reasonably Vicious*—Raymond Dennehy 265–266
Young, Julian, *Heidegger's Later Philosophy*—Babette Babich 431–432